

## **We Believe, We Practice, We Remember - Hutt Hutson**

Each week when we gather to worship, we partake in the Lord's Supper. We partake of the bread - representing Christ's body. We drink the juice - representing His blood. We sit together for a few moments of quiet reflection. Some people may continue in prayer during this time. Some may open their Bibles and read a passage. Others may have a focused thought that they try and dwell on each week. And then there's the rest of us... maybe we don't really focus on anything at all. Maybe we don't know the "why" of communion, the belief that leads us to this practice.

### **Back to the Beginning - The Passover (Exodus 11 & 12)**

- The Lord institutes the Passover meal the night \_\_\_\_\_ the \_\_\_\_\_ from Egypt.
- \_\_\_\_\_, "the destroyer," comes to every \_\_\_\_\_.
- The distinction between Israel and Egypt is the \_\_\_\_\_ of the \_\_\_\_\_.

### **Past, Present, and Future (Luke 22, 1 Corinthians 10 & 11)**

- Passover is not just about remembering what \_\_\_\_\_. It's remembering that it is still \_\_\_\_\_. God is still working.
- The **cross** happened. The \_\_\_\_\_ of the \_\_\_\_\_ is still happening.
- When we partake of the Lord's Supper we are proclaiming the \_\_\_\_\_ that is only found in \_\_\_\_\_.
- The distinction between the \_\_\_\_\_ and the \_\_\_\_\_ is the blood of Jesus.

The cross happened. Jesus died for you and me. We believe it really happened and we also believe that the power of the cross is still happening. We believe and we practice by joining together each Sunday to partake of his body and blood. "For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes." - 1 Cor. 11:26